| | | | | | BLIC | HEALTH AND WE | LTH — STAND ニャグモ Ω・ | | 1003 | 1 | 1580 | 83-045 STATE FILE NU | 899 MBER |
|-------------------------------|------------|------------|-------------------|-----------|---------|--|--|--|--|--------------------------------|---------------------------|--|---|
| DO NOT WRITE | | AJ | AENDEI | D | | gistration District No | 310 | nary Registration | District No. | Registrar's Nō. | | | |
| ON THIS STUB | | | | | | PLACE OF DEATH | - 2 1963 | | | 2 USUAL PESIDEN | ICE (Where deceased II) | red If institutions | Residence before |
| VS 300 | | @ | | 1 | l | a. COUNTY | | _ | | a. STATE Mo | b. COUNTY | It Louis | admission) |
| Rev. 4/59 | 1 1 | 到 | | | | b. CITY (If outside cor OR | porate limits, give TOWN | SHIP only) | Length of stay in 1b | c. CITY | | | Inside Limits |
| | 1 | AMENDED | 11 | | | | Louis | | 10 Years | OR TOWN | Kirkwood.Mo | | Yes 🙀 No 🗆 |
| 1 | | | 11 | | | c. FULL NAME OF (IF I | NOT in hospital, give loca | tion) | Inside Limits | d. STREET ADDRESS | | give location) | Reside on Farm |
| 24108 | [.* | MAT | | | ł | | Bethesda Hosp | | Yes No 🗆 | | 1001 East Big | Bend Blvd | Yes D No 🙀 |
| 3 | 120 | | \top | 7 | -3 | | First | | liddle | Last | 4. DATE M | onth Day | Year |
| | -1 1 | ' <u> </u> | 11 | | | (Type or print) | Wella | Hecker | Pillab | מיצוו | OF DEATH NOT | ember 21,19 | 263 |
| 4 | 1 1 | | | | _ | SEX | 6. COLOR OR RACE | 7. Married | | 8. DATE OF BIRTH | 9. AGE (last birthday) | | |
| 5 2 | 1 [| | | | F | emale | White | Widowed [| Divorced 🗆 | 8/6/1878 | 85 | Months Days | Hours Min. |
| | اما | . (| 11 | | . 10 | | (Give kind of work done | 106. KIND OF B | USINESS OR INDUSTR | 1 | City and state or country | 12. CITIZEN OF | WHAT COUNTRY |
| 6 | <u> </u> ≩ | | | | l | House Wife | y me, even m remea, | | | | eld,Illinois | _ <u> </u> | |
| 7 / | FOLLO | | | - | 13 | . FATHER'S NAME | | 13Ь. МО | THER'S MAIDEN NAM | E | 14. NAME OF | HUSBAND OR WIFE | |
| | 윤 | 1 | | | | Erwin Heck | | | | Rahner | Arthur | Pillsbury | · . |
| 82 | S | | | ļ | 15 | WAS DECEASED EVER | IN U.S. ARMED FORCES? | 16. SC | CIAL SECURITY NO. | 17. INFORMANT | ·- | Address | |
| 9 | 1 1 | | | | (1) | | yes, give war or dates of | | | Mr Harvar | d Hecker 26 B | | |
| •• | AR | | | 늘 | ī | 18. CAUSE OF DEATH | (Enter only one cause per DEATH WAS CAUSED BY | line | , | | | IN CT | TERVAL BETWEEN |
| 10 | -[요] | | | ΧE | | | IMMEDIATE CAUSE (a | 117 | opinal | erotus | HOART de | 10asa | Phr. |
| 11 | 10 I | ١٥ | | DOCUMEN | | | | , <u></u> | | | / '0 3 | | 4 |
| 1253-0 | | ੜੋ∣ | | 8 | | | ns, if any,) DUE TO (| b) | with | orgest | ene faile | ure 1 | 5 da |
| 13 | 呈 | INSTEAD | | _ | | above of stating t | sve rise to cause (a), the under- suse last, — DUE TO (| Sone | rale la | Lerisoc | lerasia | | |
| | اچا | | 11 | ı | z | PART II. | OTHER SIGNIFICANT C | ONDITIONS CO | TRIBUTING TO DEAT | H but not related to | the terminal PARI | | was female was |
| 53 | 0 | | | | CATION | | disease condition given | in PART 1 (a) | | 100 mil 42 | PiO | | ncy in last 90 days. |
| | ΙĔΙ | | | ŀ | ខ្ម | | | | | ****************************** | | 1- 17 | No Unknown |
| | AMENDMENTS | | | | CERTIFI | 19. WAS AUTOPSY PERFORMED? YES □ NO322 | 20a. ACCIDENT SUICID | E HOMICIDE | 205. DESCRIBE HO | W INJURY OCCURRED | . (Enter nature of injury | in PART I or PART II | of item 18.) |
| 7 | | 1 | | l l | 칭 | 20c, TIME OF Hour | Month, Day, Year | | | | | | |
| ¥ ģ | ₹ | | | | MEDICAL | INJURY a.m. p.m. | | | | | - | COUNTY | STATE |
| K INK RIBBON | | | | | | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT W | farm, | OF INJURY (e.g. factory, street, of | , in or about home, ; fice bldg., etc.) | 201. CITY, TOWN, OR | LOCATION | COUNTY | JINIE . |
| S K K | 1 | 8 | } } | İ | | | and som May | 1, 196 | 1 " 11011 | 211963 | d last saw him alive on | NOU 21 | 1967 |
| BLACK OR RITER R | | READ | | | | 21. I attended the dec | ceased from 9 PM | ~ | | | and to the best of my kn | | auses stated. |
| _ ¥ | | | ΙI | | | Death occurred at | | | | e dala sisica soove, c | - / | | 22c. DATE SIGNED |
| USE | | SHOULD | $\mid \cdot \mid$ | Ö | | 228. SIGNATURE | / (De | gree or title) | 77-2 | 226. AUDRESS | Tax Fran | · · · Min | 11/2-// |
| USE BLACK OR TYPEWRITER | | ఠ | | /I | | CHALL | eavalle | Th. 1. | $IVI \sim$ | 110000 | WC NUE | usivo | (State) (|
| | | ╌┼ | ╅ | ⊣≰ | 23 | a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE | 23c. NAME | OF CEMETERY OR CRE | :MAIURT 2 | 23d. LOCATION (City, to | | - foreigi r |
| | | 9 | | AFFIDAVIT | C | remation | 11/23/63 | Vali | nalla Cremat | OFV | St. Louis Co | Missouri | |
| | | 3 | | | | . FUNERAL DIRECTOR | | DRESS | 25. DA | FRECD. BY LOCAL R | 1 <i>0</i> 5 | SUNATURE | M n |
| | | | | ₽ | 1 | Alexander & | Sons 6175 De | elmar Blv | a NOV | 23 1 963 | Moan | omisse . I | <u> 11. D. </u> |

(Licensed Embalmer's Statement on Reverse Side)

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| rd Hecker 26 Bircherook Lure | ter liarva | 467-50-0 | | 04 | | |
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STATEMENT BY LICENSED EMBALMER

| by | er my personal super | MBALMING | · , | , Student Embalmer No |
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| dent | | <u> </u> | | Signed Lutch |
| | Signature of Studen | nt Embalmer | ٠, | alexander & Dono |
| | | . , | • | Licensed Embalmer No |
| | * | , 1 | | P. O. Address |
| Note. | The shoup MILIST P | E CICNED BY | THE HICENSE | D EMBALMER in his OWN HANDWRITING. (Failure to co |

Alexander w Jons 6175 Delmar Blvd